



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

RECEIVED

JAN 30 2003

TC 1700

#6
2/3/03
nc

In re application of: : PATENT
JAMES B. CREWS :
Serial No.: 10/086,963 : Confirmation No. 6754
Filed: February 28, 2002 : Group Art Unit: 1712
For: AMINOCARBOXYLIC ACID : Examiner: Daniel S. Metzmaier
BREAKER COMPOSITIONS FOR : Docket No.: 304-27440-US
FRACTURING FLUIDS : Date: January 17, 2003

TRANSMITTAL OF SUPPLEMENTAL INFORMATION DISCLOSURE
STATEMENT BEFORE MAILING DATE OF EITHER A FINAL
ACTION OR NOTICE OF ALLOWANCE — 37 CFR §1.97(c)

Box Non-Fee Amendment
Commissioner for Patents
Washington, D.C. 20231

Sir:

1. Time of Transmittal of Accompanying Information Disclosure Statement

The Information Disclosure Statement transmitted herewith is being filed *after* three months of the filing date of this national application or the date of entry of the national stage as set forth in §1.491 in an international application or after the mailing date of the first Office Action on the merits, whichever event occurred last but *before* the mailing date of either:

- (1) a final Action under §1.113 or
- (2) a Notice of Allowance under §1.311, whichever occurs first.

2. Certification, Petition and Fee

Accompanying this transmittal is:

- ☐ A. a certification as specified in 37 CFR §1.97(e).
- ☒ B. the fee set forth in 37 CFR §1.17(p) for submission of an Information Disclosure Statement under §1.97(c). (\$180.00).

3. Fee Payment

☒ Applicant elects the option to pay the fee set forth in 37 CFR §1.17(p) for submission of an Information Disclosure Statement under §1.97(c) (\$180.00).

Fee due: \$180.00.

4. Method of Payment of Fee

☐ Attached is a check for \$ _____.

☒ Please charge Account 02-0429 \$180.00. If any additional petition fees are due for this item only, please charge Account 02-0429.

5. Miscellaneous

☐ In an abundance of caution, a copy of the _____ is being provided.

Respectfully submitted,
JAMES B. CREWS



David L. Mossman
Registration No. 29,570
Attorney for Applicant
Telephone No. 915/392-8015

Madan, Mossman & Sriram, P.C.
2603 Augusta, Suite 700
Houston, Texas 77057-5638

Phone: 512/219-4026
Facsimile: 512/219-4036

I hereby certify that this correspondence, and any attachments referred to, is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, Washington, D.C. 20231, on

JANUARY 17, 2003

Date of Deposit


David L. Mossman

1/17/2003
Date